



# HSLI Newsletter

Volume 11 Number 1

March 1991

#### PRESIDENT'S MESSAGE

Where has the time gone? In my last message, I was reflecting on the recently past Fall HSLI educational conference and now it is already time for the Spring meeting!

I would like to encourage all to attend this unique meeting. For the first time, HSLI will be offering a DIALOG refresher class as well as a MLA course for Thursday's CE day—this same MLA class is being offered at the MLA convention this year for \$200.

Friday's program will be just as exciting in its presentation and format, since we all will be active participants.

Since many have commented in the past that one of the distinctive features of HSLI conferences is the opportunity it gives Illinois health science librarians to share and network together, the committee has decided to reserve a separate hospitality suite that will be open all Thursday evening for all conference attendees. The suite will be stocked with homemade goodies and drinks and will give you a chance to make and renew friendships, while sharing and networking!

Looking forward to seeing you all in Rockford on April 11th and 12th.





f. fylles



#### EDITORIAL COMMENTS

Thanks again to those of you who have contributed to this issue...and this organization.

As you can see below, I have a new telephone number and a new fax number. Our new telephone system is almost working well now.

And, in the future, I'm going to try to learn how to produce this newsletter on an IBM-compatible microcomputer rather than the tried and true typewriter. If anybody knows how to do desktop publishing, let me know. Help!

Again, please try to get your submissions to me by the deadline. And, please send camera-ready originals (no fax, please), if possible, so I don't have to re-type. Phyllis is probably having an anxiety attack waiting for this issue to come out.

Russ



The HSLI NEWSLETTER is published by the Health Science Librarians of Illinois. It is published four times per year and is distributed free of charge to members.

PHYLLIS NATHAN, President

RUSSELL IWAMI, Editor National College of Chiropractic Learning Resource Center 200 East Roosevelt Road Lombard IL 60148

(708) 268-6616

(708)268-6618 (fax)

Advertising rates are available from the Editor on request. Information for the NEWSLETTER should be submitted to the Editor.

#### DEADLINES FOR FUTURE ISSUES:

May 31, 1991 August 30, 1991 November 29, 1991 February 28, 1992

#### BYLAWS REVISIONS

The Bylaws Committee will finalize and publicize revisions of the Bylaws for the Fall meeting with balloting to follow that meeting. Please submit recommendations for changes/additions to the following committee members by June 14, 1991:

#### MARY ANN HUSLIG

Chicago College of Osteopathic Medicine Alumni Memorial Library 555 West 31st Street Downers Grove IL 60515 (708)515-6189 (708)515-6195 (fax)

#### DOROTHY KNIGHT

Passavant Area Hospital Sibert Library 1600 West Walnut Jacksonville IL 62650 (217)245-9541, ext. 3298 (217)245-9331 (fax)

#### VICTORIA PIFALO

University of Illinois College of Medicine Library of the Health Sciences 102 Medical Science Building 506 South Mathews Urbana IL 61801 (217)333-4893 (217)333-9559 (fax)

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ATTENTION HSLI MEMBERS: IF YOU HAVE MATERIAL FROM OR OF HSLI AND WOULD LIKE TO PART WITH IT, PLEASE SEND IT TO ME FOR THE HSLI ARCHIVES.

IF IN DOUBT, SEND IT!

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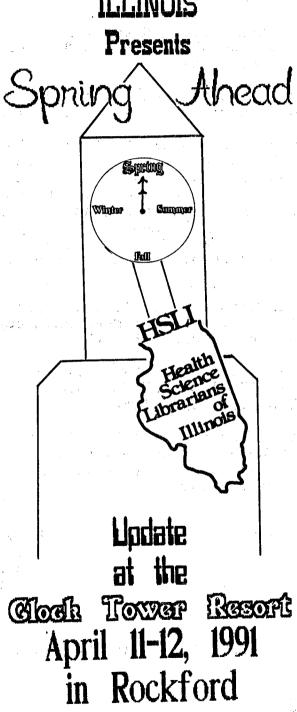
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## HEALTH SCIENCE LIBRARIANS OF ILLINOIS



#### REGISTRATION INFORMATION:

The registration fee of \$55.00 (current HSLI members) or \$65.00 (nonmembers) includes the cost of both day sessions, CE, refreshments, and lunch on both days. A hospitality suite will be available throughout Thursday evening.

Registration deadline is March 29, 1991, and a late fee of \$10.00 should be added if check is mailed after that date.

A map of the Rockford area and activities will be sent to you upon receipt of your full registration.

Hotel accomodations: A block of rooms has been reserved at the Clock Tower Resort. The hotel is located at I90 and Business 20. The price for either a single or double room is \$69.00 (plus tax). For reservations, please call the hotel before March 18th, at 815-398-6000, and specify that you are attending the HSLI Meeting. (This rate will extend for the weekend if you register at the same time).

For futher information or clarification, contact Phyllis Nathan, at Rockford Memorial Hospital, 815/961-6287 or FAX 815/968-7007.

#### HEALTH SCIENCE LIBRARIANS OF ILLINOIS NETWORK OF INFORMATION SPECIALISTS SPRING MEETING 1991 COMMITTEE:

Phyllis Nathan, President 1991 & Program Committee Chair Pat Ellison, Local Arrangement Chair Nancy Dale, Thursday CE-Day Chair

Laura Mueller, Treasurer

Pat Vorwald
Mary Schneider
Joanne Frankena
Jan Stilson
Mary Rose Amidjaya
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#### SPRING AHEAD

APRIL 11-12, 1991

Sponsored by the Upstate Consortium & Network of Information Specialists

Clock Tower Resort

#### Thursday, April 11, 1991

#### SCHEDULE:

8:00 a.m. - 5:00 p.m. **REGISTRATION** 

8:00 a.m. - 8:30 a.m. REGISTRATION AND REFRESHMENTS

(Concurrent Sessions - indicate choice on Registration Form)

8:30 a.m. - 12:30 p.m. Session I:

Hospitalopoly: Making The Right Moves in The Communication Game\*

 Mike Mastroianni, Principal, Evaluation Systems, Inc.

1:30 p.m. - 5:00 p.m.

Session II:

DIALOG Refresher 1991\*

- Janet Klieman, DIALOG Instructor

8:30 a.m. - 5:00 p.m.

Session III:

Geriatric and Gerontology Information

Sources, MLA-685\*\*

- Kathleen M. McCloskey, Clinical Medical Librarian, Head, Hope Fox Eccles Clinical Library, University

of Utah

12:30 p.m. - 1:30 p.m. LUNCH (Included in registration)

5:00 p.m. - 6:00 p.m. WINE AND CHEESE RECEPTION

6:00 p.m. - ON THE TOWN (on your own)

Hospitality suite open all evening (information on Rockford activities

available)

6:15 p.m. - HSLI Board Meeting/Board Dinner

<sup>\*</sup> MLA CE Credits pending

<sup>\*\*</sup> MLA CE Credits approved

#### SPRING AHEAD

APRIL 11-12, 1991

Clock Tower Resort

#### Friday, April 12, 1991

#### SCHEDULE:

7:00 a.m. - 9:30 a.m. REGISTRATION AND REFRESHMENTS

7:30 a.m. - 9:30 a.m. ILLINOIS COUNCIL MEETING

9:30 a.m. - 1:00 p.m.

#### DYNAMICS OF SUCCESSFUL MANAGEMENT\*\*

Logan Ludwig, PhD

Director, Loyola University Medical Center Medical Center Library

With pressure to achieve excellence, you will find this presentation both refreshing and enjoyable. You will be provided with the opportunity to participate in an interactive hands-on workshop. Come and discover how you can obtain skillful tools to be the best in:

\*Making a powerful first impression \* To succeed \* Truth about feedback \* Forthright pointers to handle personality extremes \* Maintaining your self-control and professionalism though the most pressured stressful situations \* Winning support and praise for your ideas\*

1:15 p.m. - 3:00 p.m. LUNCH AND SURPRISE GUEST

3:00 p.m. - 4:00 p.m. BUSINESS MEETING

4:00 p.m. ADJOURNMENT

<sup>\*\*</sup> MLA CE Credits approved

#### SPRING AHEAD

April 11-12, 1991

#### Clock Tower Resort

| NAME                                                                                                                                                                               | SOC.SEC.#                                                                                                              |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| ADDRESS                                                                                                                                                                            | CITY                                                                                                                   |  |  |  |  |  |
| STATE ZIP CODE                                                                                                                                                                     | TELEPHONE                                                                                                              |  |  |  |  |  |
| INSTITUTION                                                                                                                                                                        |                                                                                                                        |  |  |  |  |  |
| CONCURRENT SESSIONS Preferrence:                                                                                                                                                   |                                                                                                                        |  |  |  |  |  |
| Thursday Morning                                                                                                                                                                   | Thursday All Day                                                                                                       |  |  |  |  |  |
| Session I (HOSPITALOPOLY)                                                                                                                                                          | Session III                                                                                                            |  |  |  |  |  |
| Thursday Afternoon                                                                                                                                                                 | (GERIATRIC AND GERONTOLOGY INFORMATION                                                                                 |  |  |  |  |  |
| Session II (DIALOG)                                                                                                                                                                | SOURCES)                                                                                                               |  |  |  |  |  |
| BOTH DAYS LUNCH                                                                                                                                                                    | IS INCLUDED                                                                                                            |  |  |  |  |  |
| REGISTRATION FEE TO BE ENCLOSED:                                                                                                                                                   |                                                                                                                        |  |  |  |  |  |
| Member: (address label should indicate PE91)                                                                                                                                       | Non-Member:                                                                                                            |  |  |  |  |  |
| \$ 55.00 (Both days)  \$ 40.00 (Thur. only)  \$ 40.00 (Fri. only)  \$ 10.00 1991 Dues  LATE FEE ADDED IF MAILED  \$ 10.00 Late fee                                                 | \$ 65.00 (Both days)\$ 50.00 (Thur. only)\$ 50.00 (Fri. only)\$ 10.00 1991 Dues  AFTER MARCH 29, 1991\$ 10.00 Late fee |  |  |  |  |  |
| Total                                                                                                                                                                              | Total                                                                                                                  |  |  |  |  |  |
| Please make your check payable to:  HEALTH SCIENCE LIBRAR  and mail with this Registration For Laura Mueller, HSLI T Shriners Hospital/Pro 2211 N. Oak Park Ave. Chicago, IL 60635 | m to:<br>reasurer                                                                                                      |  |  |  |  |  |

#### \*\*\*\*\*I'D LIKE TO GET ACTIVE\*\*\*\*

| NAME:                                 |           |                                                     | <del></del>                                       |                                                   |            | <del></del>       |                  |
|---------------------------------------|-----------|-----------------------------------------------------|---------------------------------------------------|---------------------------------------------------|------------|-------------------|------------------|
| AFFILIATION:                          |           |                                                     |                                                   |                                                   |            |                   |                  |
| ADDRESS:                              |           |                                                     |                                                   |                                                   |            |                   |                  |
|                                       |           |                                                     |                                                   |                                                   |            |                   |                  |
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| TELEPHONE:                            |           |                                                     |                                                   |                                                   |            |                   | ŧ.               |
| FAX:                                  |           |                                                     |                                                   |                                                   |            |                   |                  |
|                                       |           |                                                     |                                                   |                                                   |            |                   |                  |
| I WOULD BE INTERESTEI                 | ) IN VOLU | INTEERING                                           | TO ASSI                                           | IST HSLI                                          | COMMITTEES | AS                | FOLLOWS:         |
| MEMBERSHIP COMMITTEE                  | k         |                                                     |                                                   |                                                   |            |                   |                  |
| PROGRAM COMMITTEE*                    |           |                                                     |                                                   | •                                                 |            |                   |                  |
| FALL 1991<br>SPRING 1992<br>FALL 1992 |           |                                                     |                                                   |                                                   |            |                   |                  |
| BYLAWS COMMITTEE                      |           |                                                     |                                                   |                                                   |            |                   |                  |
| HISTORIAN/ARCHIVIST                   |           |                                                     |                                                   |                                                   |            |                   |                  |
| LEGISLATIVE                           |           |                                                     |                                                   | `                                                 |            |                   |                  |
| NOMINATING COMMITTEE                  |           |                                                     |                                                   | •                                                 |            |                   | s with the state |
| (* indicates priorit                  |           |                                                     |                                                   |                                                   | ier!)      |                   |                  |
| PLEASE FORWARD THE A                  |           | ind notes single surpression, mind and to have deem | gayan paini jamin dalah dalah dalah salah sebel M | anga mana kalan anjan mang mpan danga danga danga |            | * imm erzé erre m |                  |
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PHYLLIS NATHAN, HSLI PRESIDENT ROCKFORD MEMORIAL HOSPITAL HEALTH SCIENCE LIBRARY 2400 NORTH ROCKTON ROCKFORD IL 61103

FAX: 815-968-7007

# LEGISLATIVE NOTES - Linda Feinberg, Chair White House Conference on Library and Information Services

May:

ILA Conference - Illinois Information Agenda

Hearing

June :

Final delegate training

July 9-13: Conference in Washington, D.C.

Will all HSLI members who are to be delegates to the Conference please let me know by May 10th. My phone number is 708/570-2651, or FAX 708/570-2926.

#### ILA 1991 Legislative Day - April 24, 1991

I will be attending this event in Springfield. The schedule includes a legislative update and briefing, lunch and remarks from invited decision makers to be held at the new Illinois State Library. In the afternoon we will meet with Legislators at the Capitol. If you are interested in attending you need to register with ILA by April 1st. You might also want to check with your Library System to see if they are organizing a group trip.

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### LAST COMPLIMENTARY ISSUE

Beginning with the next issue, the HSLI Newsletter will be sent to members only. If you are a current member, your mailing label will indicate PE91. If not, rejoin today--your help supports the development of all health science librarians in Illinois.

BONUS: Members attending the Spring Ahead meeting April 11-12 get a reduced registration rate and are automatically entered for the door prize drawing!

If you have any questions concerning your membership status, contact Laura Mueller at 312-622-5400 (FAX 312-622-8215).

| Individual 1 \$10.00 for regular members |              |            |         | students |  |  |  |  |
|------------------------------------------|--------------|------------|---------|----------|--|--|--|--|
| Last name                                | First name   |            |         |          |  |  |  |  |
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| Day/Work Telephone()                     | 6            | ext        |         |          |  |  |  |  |
| Fax number ()                            | New 1991     | Renev      | al 1991 |          |  |  |  |  |
| Please be sure to include your           | check made p | payable to | HSLI    |          |  |  |  |  |
|                                          |              |            |         |          |  |  |  |  |

Send your completed form with check to:

Laura Mueller, HSLI Treasrer Shriners Hospital, Chicago Unit 2211 North Oak Park Avenue Chicago, IL 60635

#### MARK YOUR CALENDAR: OCTOBER 13-16, 1991

# MIDWEST CHAPTER / MEDICAL LIBRARY ASSOCIATION 41ST ANNUAL MEETING

#### AKRON, OHIO

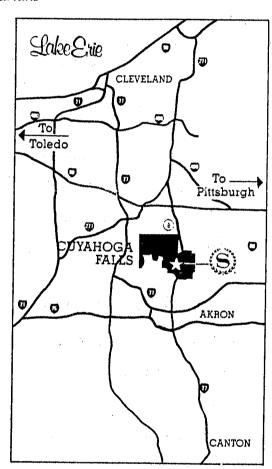
HOSTS: NEOUCOM Council of Associated Hospital Librarians
Trumbull-Mahoning-Columbiana Medical Librarians

Tri-County Biosciences Librarians

THEME: SYMBIOSIS: Interdependence and Interaction

LOCATION: Sheraton Suites, Cuyahoga Falls.

Easy access via Akron-Canton and Cleveland airports
and major interstate highways (I-80, 77, and 76)



#### FOR ADDITIONAL INFORMATION CONTACT:

Lisa Dumoulin, Co-chair/Registration Committee Ocasek Regional Medical Information Center Northeastern Ohio Universities College of Medicine Phone: (216) 325-2511 Ext. 530 FAX (216) 325-0522



#### OFFICE OF THE SECRETARY OF STATE

Springfield, Illinois 62756

George H. Ryan Secretary of State

#### ILLINOIS STATE LIBRARY

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#### MEMORANDUM

TO:

Members, Illinois State Library Advisory Committee

FROM:

Bridget L. Lamont, Director

Illinois State Library

DATE:

February 19, 1991

RE:

Preston Levi Resignation

Preston Levi, Assistant Director for Library Development, has submitted his resignation from the State Library effective April 15, 1991. During his ten years on the library staff, Mr. Levi has been an outstanding and articulate voice for library cooperation, preservation and rural libraries in particular.

Our successes in interlibrary cooperation programs the statewide delivery system; cooperative collection management; cooperation preservation; the library telefacsimile network; ILLINET interlibrary loan studies, protocols and procedures; school/public library cooperation - all were greatly influenced by Preston Levi. His concern for "the kids" and rural libraries is notable.

Mr. Levi has no immediate library plans although he talks of returning to the south (Flordia or Louisiana, perhaps) - not a southern Illinois library system although we did lure him away from the Shawnee Library System!

BLL:sg

cc:

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Library Services
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